

# NOTICE

Notice is hereby given that on Tuesday the 6th day of November 2018 at the named polling places in the County of Pawnee, State of Nebraska, an election will be held for the offices listed herein. Said polling places will open at 8:00 a.m. and continue open until 8:00 p.m. the same day.

WHERE TO VOTE AT THE GENERAL ELECTION  
TUESDAY, NOVEMBER 6, 2018

**Pawnee 1 Precinct**-Pawnee Village, 418 11th St, Pawnee City  
**Pawnee 2 Precinct**-Union Bank Basement, 514 G St, Pawnee City  
**Burchard Precinct**-Community Building, 301 2nd St, Burchard  
**Table Rock Precinct**-Village Hall, 412 Houston, Table Rock  
**Steinauer Precinct**-Community Building, 208 Main St, Steinauer

Mark your sample ballot at home and bring to the polls to save time when voting. Questions about polling place, call the Election Office 402-335-6300.

**BALLOT ROTATION**  
Please be advised this is a sample ballot and because the law requires rotation of the candidates names, the chronological order as listed may be different in your precinct.

Not all races may appear on every ballot

## SAMPLE BALLOT

## PAWNEE COUNTY GENERAL ELECTION NOVEMBER 6, 2018

<p style="text-align: center;"><b>UNITED STATES SENATORIAL TICKET</b></p> <p style="text-align: center;"><b>For United States Senator</b> <b>Six Year Term</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Deb Fischer- Republican  <input type="radio"/> Jane Raybould - Democratic  <input type="radio"/> Jim Schultz - Libertarian  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>CONGRESSIONAL TICKET</b></p> <p style="text-align: center;"><b>For Representative in Congress</b> <b>District 3 - Two Year Term</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Adrian Smith - Republican  <input type="radio"/> Paul Theobald - Democratic  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Governor and Lt. Governor</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Pete Ricketts/Mike Foley - Republican  <input type="radio"/> Bob Krist/Lynne M. Walz - Democratic  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Secretary of State</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen - Republican  <input type="radio"/> Spencer Danner - Democratic  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For State Treasurer</b> <b>Vote for ONE</b></p> <p><input type="radio"/> John Murante - Republican  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Attorney General</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Doug Peterson - Republican  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts</b> <b>Vote for ONE</b></p>	<p style="text-align: center;"><b>For County Commssioner</b> <b>District 3</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Jan Lang - Republican  <input type="radio"/> James Zelenka-Democratic  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>NONPARTISAN TICKET</b></p> <p style="text-align: center;"><b>For Member of State Board of Education</b> <b>District 5</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Patricia H. Timm  <input type="radio"/> Maris Bentley  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>Judge of the Nebraska Workers' Compensation Court</b> <b>6 Year Term</b></p> <p>Shall Judge Julie A. Martin be retained in Office?  <input type="radio"/> Yes  <input type="radio"/> No</p> <hr/> <p style="text-align: center;"><b>Judge of the Nebraska Workers' Compensation Court</b> <b>6 Year Term</b></p> <p>Shall Judge James Michael Fitzgerald be retained in Office?  <input type="radio"/> Yes  <input type="radio"/> No</p> <hr/> <p style="text-align: center;"><b>Judge of the District Court</b> <b>District 1 Six Year Term</b></p> <p>Shall Judge Vicky L. Johnson be retained in Office?  <input type="radio"/> Yes  <input type="radio"/> No</p> <hr/> <p style="text-align: center;"><b>Judge of the County Court</b> <b>District 1 Six Year Term</b></p> <p>Shall Judge Linda A. Bauer be retained in office?  <input type="radio"/> Yes</p>	<p style="text-align: center;"><b>Educational Service Unit #4</b> <b>District 3</b></p> <p><input type="radio"/> Jeff Bacon  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>SCHOOL TICKET</b></p> <p style="text-align: center;"><b>Pawnee City Public School District 1</b> <b>For Board Member</b> <b>Vote for Up to THREE</b></p> <p><input type="radio"/> Terry L. Borcher  <input type="radio"/> Lisa F. Hunzeker  <input type="radio"/> Bryce Niss  <input type="radio"/> Brady Johnson  <input type="radio"/> Hope N. Koester  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>Lewiston Consolidated School District 69</b> <b>For Board Member</b> <b>Vote for Up to THREE</b></p> <p><input type="radio"/> Dennis R. Schuster  <input type="radio"/> Aaron Rule  <input type="radio"/> Sarah Rinne  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>HTRS School District 70R</b> <b>For Board Member</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> Scott Ogle  <input type="radio"/> Neal A. Kanel  <input type="radio"/> Leah Reyes  <input type="radio"/> Tim Schaardt  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>Johnson County Central School District 50J</b></p>	<p style="text-align: center;"><b>VILLAGE TICKET</b></p> <p style="text-align: center;"><b>For Village Board of Burchard</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> _____  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Village Board of DuBois</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> Richard Rexroth  <input type="radio"/> Jeanie K. Crossley  <input type="radio"/> Ron Kaster  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Village Board of Lewiston</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> Jeremy Smith  <input type="radio"/> Scott Nouzovsky  <input type="radio"/> Craig Weyers  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Village Board of Steinauer</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> Thomas J. Lutcavish  <input type="radio"/> Byford Schmit  <input type="radio"/> Robert J. Steinauer  <input type="radio"/> Kristen M. Herrick  <input type="radio"/> _____  <input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Village Board of Table Rock</b> <b>Vote for up to THREE</b></p> <p><input type="radio"/> Shad Gager  <input type="radio"/> Cayle Rauner  <input type="radio"/> Kenneth Edwards</p>
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Charlie Janssen - Republican  
 Jane Skinner - Democratic  
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**For Public Service Commissioner  
District 1 - Six Year Term  
Vote for ONE**

Dan Watermeier - Republican  
 Christa Yoakum - Democratic  
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**COUNTY TICKET**

**For County Assessor  
Vote for ONE**

Jonathan Bailey - Republican  
 \_\_\_\_\_

**For County Attorney  
Vote for ONE**

Jennifer Stehlik Ladman - Democratic  
 \_\_\_\_\_

**For County Clerk  
Vote for ONE**

Candi Nicholas - Republican  
 \_\_\_\_\_

**For County Sheriff  
Vote for ONE**

Jayme Reed - Democratic  
 \_\_\_\_\_

**For County Treasurer  
Vote for ONE**

Stefanie Cumro Rauner - Republican  
 \_\_\_\_\_

**For County Commissioner  
District 2  
Vote for ONE**

Brad Stake - Republican  
 Ron Seitz - Democratic  
 \_\_\_\_\_

**BLACKEN THE  
OVAL ( ● )  
COMPLETELY**

No

**For Member of the Board of Regents  
University of Nebraska District 5  
Six Year Term Vote for ONE**

Rob Schafer  
 Robert J. Prokop  
 \_\_\_\_\_

**Southeast Community College  
For Board of Governors District 2**

**Vote for ONE**

Keith Hammons  
 \_\_\_\_\_

**Lower Big Blue Natural Resources District  
For Board of Directors  
Subdistrict 1**

**Vote for ONE**

Delferd L. Schlake  
 \_\_\_\_\_

**Lower Big Blue Natural Resources District  
For Board of Directors  
At Large**

**Vote for ONE**

Jason D. Pohlmann  
 \_\_\_\_\_

**Nemaha Natural Resources District  
Board of Directors  
Sub-District 8**

**Vote for ONE**

Donald Siske  
 \_\_\_\_\_

**Nemaha Natural Resources District  
Board of Directors  
Sub-District 8 - Two Year Term**

**Vote for ONE**

Eldon Snoke  
 \_\_\_\_\_

**Nemaha Natural Resources District  
Board of Directors  
At-Large**

**Vote for ONE**

Russel Moss  
 \_\_\_\_\_

**For Board Member  
Vote for up to THREE**

Susan G. Borchert  
 Kim Wellensiek  
 Justin Beethe  
 Gail A. Hutt  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CITY TICKET**

**For City of Pawnee City Mayor  
Vote for ONE**

Deborah E. Klein  
 John Dahlgren  
 \_\_\_\_\_

**For City of Pawnee City Council Member  
Vote for Up to Two**

Ric Helms  
 R.J. Hickey  
 Charlie Hatfield  
 Katie McAhon  
 \_\_\_\_\_  
 \_\_\_\_\_

**For City of Pawnee City Airport Authority  
Vote for ONE**

Larry Borchert  
 \_\_\_\_\_

**For City of Pawnee City Airport Authority  
Two Year Term**

**Vote for up to TWO**

Brandon L. Willey  
 \_\_\_\_\_  
 \_\_\_\_\_

You may vote for less but not more than the number indicated on the ballot. Example: Vote for up to THREE

Any person who votes in a precinct where he/she no longer resides shall be guilty of a Class III misdemeanor.

Milan Tomek  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PROPOSED BY INITIATIVE PETITION**

**Initiative Measure 427**

A vote "**FOR**" will amend Nebraska statutes to provide that the state shall amend its Medicaid state plan to expand eligibility for medical assistance to cover certain adults ages 19 through 64 whose incomes are one hundred thirty-eight percent (138%) of the federal poverty level or below as defined by federal law, and to maximize federal financial participation to fund their care.

A vote "**AGAINST**" will not cause Nebraska statutes to be amended in such manner.

**Shall Nebraska statutes be amended to provide that the state shall amend its Medicaid state plan to expand eligibility for medical assistance to cover certain adults ages 19 through 64 whose incomes are one hundred thirty-eight percent (138%) of the federal poverty level or below as defined by federal law, and to maximize federal financial participation to fund their care?**

For  
 Against

Write-Ins are allowed for all offices where there is an oval and a line. For a WRITE-IN, write in the name on the line provided and blacken the oval completely.

To view your voter registration information <https://www.votercheck.necvr.ne.gov/>





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